

# ILLINOIS STATE GEOLOGICAL SURVEY

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|---------------|------------|---------------|
| Tar Springs   | 1668       | 1690          |
| Glen Dean     | 1701       | 1716          |
| Barlow        | 1780       | 1800          |
| Cypress       | 1806       | 1865          |
| Renault       | 1948       | 1956          |
| Aux Vases     | 1956       | 1969          |
| Ste Genevieve | 1991       |               |
| McClosky      | 2018       | 2052          |
| Rosiclare     | 2031       | 2046          |
| Total Depth:  |            | 2061          |

I.P. 66 bbls. of oil, no water per day, from the Rosiclare, Cypress

Electric Log filed.

Drilling Time Log filed.

Driller's Log filed.

Sample set # 26578      160' - 1500'      Received:

[Imaged Log viewing help: New users please read this.](#)

|                          |                                 |
|--------------------------|---------------------------------|
| <a href="#">GET FILE</a> | Induction Electric Log          |
| <a href="#">GET FILE</a> | Induction Electric Log LAS File |
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| <a href="#">GET FILE</a> | Scout Check Ticket              |
| <a href="#">GET FILE</a> | Handwritten Scout Ticket        |

**Permit Date:** 11/12/1946      **Permit #:** 2200      **Reference #:** 1341

|                     |                              |                                          |
|---------------------|------------------------------|------------------------------------------|
| <b>COMPANY</b>      | Carter Oil Co., The          |                                          |
| <b>FARM</b>         | Daily, A. J.                 | <b>NO. 1</b>                             |
| <b>DATE DRILLED</b> | November 1, 1946             | <b>COUNTY NO. 00323</b>                  |
| <b>AUTHORITY</b>    |                              |                                          |
| <b>ELEVATION</b>    | 744' GL -                    |                                          |
| <b>LOCATION</b>     | 330'S line, 330'W line of SW |                                          |
| <b>COUNTY</b>       | Coles                        | <b>API# 1202900323 00      25-12N-7E</b> |

ILLINOIS STATE GEOLOGICAL SURVEY

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Total Depth: 2061

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|                     |                               |                  |               |                     |           |
|---------------------|-------------------------------|------------------|---------------|---------------------|-----------|
| <b>Permit Date:</b> | 11/27/1967                    | <b>Permit #:</b> | 1731          | <b>Reference #:</b> | 1341      |
| <b>COMPANY</b>      | Humble Oil & Refining Company |                  |               |                     |           |
| <b>FARM</b>         | Daily, A.J.                   |                  |               | <b>NO. 1</b>        |           |
| <b>DATE DRILLED</b> | February 27, 1968             |                  |               | <b>COUNTY NO.</b>   | 00323     |
| <b>AUTHORITY</b>    |                               |                  |               |                     |           |
| <b>ELEVATION</b>    | 744' GL -                     |                  |               |                     |           |
| <b>LOCATION</b>     | 330'S line, 330'W line of SW  |                  |               |                     |           |
| <b>COUNTY</b>       | Coles                         | <b>API#</b>      | 1202900323 01 |                     | 25-12N-7E |

Total Depth: 0

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|                     |                              |                  |               |                     |           |
|---------------------|------------------------------|------------------|---------------|---------------------|-----------|
| <b>Permit Date:</b> | 12/29/1989                   | <b>Permit #:</b> | 43691         | <b>Reference #:</b> | 1341      |
| <b>COMPANY</b>      | Metro Petroleum, L.L.C.      |                  |               |                     |           |
| <b>FARM</b>         | Daily, A. J.                 |                  |               | <b>NO. 1</b>        |           |
| <b>DATE DRILLED</b> |                              |                  |               | <b>COUNTY NO.</b>   | 00323     |
| <b>AUTHORITY</b>    |                              |                  |               |                     |           |
| <b>ELEVATION</b>    | 744' GL -                    |                  |               |                     |           |
| <b>LOCATION</b>     | 330'S line, 330'W line of SW |                  |               |                     |           |
| <b>COUNTY</b>       | Coles                        | <b>API#</b>      | 1202900323 02 |                     | 25-12N-7E |