

# ILLINOIS STATE GEOLOGICAL SURVEY

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|--------------|------------|---------------|
| Robinson     | 922        | 932           |
| Total Depth: |            | 989           |

I.P. 1 bbls. of oil, 1 bbls. of water per day, from the Robinson (922'-930')

Induction Electric Log filed.

Gamma Ray Casing Collar Log filed.

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|                          |                          |
|--------------------------|--------------------------|
| <a href="#">GET FILE</a> | Cased Hole Log           |
| <a href="#">GET FILE</a> | Induction Electric Log   |
| <a href="#">GET FILE</a> | Scanned Documents        |
| <a href="#">GET FILE</a> | Handwritten Scout Ticket |

**Permit Date:** 9/2/1981      **Permit #:** 15879      **Reference #:** 3137

|                     |                                 |                                            |
|---------------------|---------------------------------|--------------------------------------------|
| <b>COMPANY</b>      | Leavell, Dan R.                 |                                            |
| <b>FARM</b>         | Dees etal                       | <b>NO.</b> C-6                             |
| <b>DATE DRILLED</b> | December 22, 1981               | <b>COUNTY NO.</b> 32502                    |
| <b>AUTHORITY</b>    |                                 |                                            |
| <b>ELEVATION</b>    | 478' GL -                       |                                            |
| <b>LOCATION</b>     | 330'N line, 330'E line of SW SE |                                            |
| <b>COUNTY</b>       | Crawford                        | <b>API#</b> 1203332502 00 <b>22-7N-13W</b> |

Total Depth: 0

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Scanned Documents

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|                     |                                 |                  |               |                     |           |
|---------------------|---------------------------------|------------------|---------------|---------------------|-----------|
| <b>Permit Date:</b> | 7/21/1982                       | <b>Permit #:</b> | 19854         | <b>Reference #:</b> | 3137      |
| <b>COMPANY</b>      | Leavell, Dan R.                 |                  |               |                     |           |
| <b>FARM</b>         | Dees etal                       |                  |               | <b>NO.</b>          | C- 6      |
| <b>DATE DRILLED</b> |                                 |                  |               | <b>COUNTY NO.</b>   | 32502     |
| <b>AUTHORITY</b>    |                                 |                  |               |                     |           |
| <b>ELEVATION</b>    | 478' GL -                       |                  |               |                     |           |
| <b>LOCATION</b>     | 330'N line, 330'E line of SW SE |                  |               |                     |           |
| <b>COUNTY</b>       | Crawford                        | <b>API#</b>      | 1203332502 01 |                     | 22-7N-13W |

# ILLINOIS STATE GEOLOGICAL SURVEY

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Total Depth: 0

, from the Robinson

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|                     |                                 |                  |               |                     |           |
|---------------------|---------------------------------|------------------|---------------|---------------------|-----------|
| <b>Permit Date:</b> | 8/2/1993                        | <b>Permit #:</b> | 49769         | <b>Reference #:</b> | 3137      |
| <b>COMPANY</b>      | Cross, John                     |                  |               |                     |           |
| <b>FARM</b>         | Dees etal                       |                  |               | <b>NO.</b>          | C-6       |
| <b>DATE DRILLED</b> | May 1, 1994                     |                  |               | <b>COUNTY NO.</b>   | 32502     |
| <b>AUTHORITY</b>    |                                 |                  |               |                     |           |
| <b>ELEVATION</b>    | 478' GL -                       |                  |               |                     |           |
| <b>LOCATION</b>     | 330'N line, 330'E line of SW SE |                  |               |                     |           |
| <b>COUNTY</b>       | Crawford                        | <b>API#</b>      | 1203332502 02 |                     | 22-7N-13W |