

# ILLINOIS STATE GEOLOGICAL SURVEY

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|--------------|------------|---------------|
| Menard       | 1933       |               |
| Menard Lower | 2009       |               |
| Vienna       | 2022       |               |
| Tar Springs  | 2032       |               |
| Total Depth: |            | 2111          |

I.P. 267 bbls. of oil, 30 bbls. of water per day, from the Tar Springs (2064'-2072')

Drilling Time Log filed.

Micro Log filed.

Electric Log filed.

Driller's Log filed.

Sample set # 36128      40' - 2110'      Received: 7/13/1960

[Imaged Log viewing help: New users please read this.](#)

|                          |                           |
|--------------------------|---------------------------|
| <a href="#">GET FILE</a> | Induction Electric Log    |
| <a href="#">GET FILE</a> | Micro Log                 |
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| <a href="#">GET FILE</a> | Scanned Drilling Time Log |
| <a href="#">GET FILE</a> | Scout Check Ticket        |
| <a href="#">GET FILE</a> | Handwritten Scout Ticket  |

**Permit Date:** 6/9/1960      **Permit #:** 1181      **Reference #:** 130925

|                     |                             |                                         |
|---------------------|-----------------------------|-----------------------------------------|
| <b>COMPANY</b>      | D. O. Ross Drilling Company |                                         |
| <b>FARM</b>         | Bartolini Community         | <b>NO. 1</b>                            |
| <b>DATE DRILLED</b> | August 1, 1960              | <b>COUNTY NO. 01617</b>                 |
| <b>AUTHORITY</b>    |                             |                                         |
| <b>ELEVATION</b>    | 405' KB -                   |                                         |
| <b>LOCATION</b>     | 46'S line, 742'E line of NW |                                         |
| <b>COUNTY</b>       | Franklin                    | <b>API# 1205501617 00      19-7S-3E</b> |

ILLINOIS STATE GEOLOGICAL SURVEY

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Total Depth: 0

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Scanned Documents

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|                     |                             |                  |               |                         |        |
|---------------------|-----------------------------|------------------|---------------|-------------------------|--------|
| <b>Permit Date:</b> | 10/28/1983                  | <b>Permit #:</b> | 27378         | <b>Reference #:</b>     | 130925 |
| <b>COMPANY</b>      | Lampley, William E.         |                  |               |                         |        |
| <b>FARM</b>         | Bartolini Community         |                  |               | <b>NO. 1</b>            |        |
| <b>DATE DRILLED</b> |                             |                  |               | <b>COUNTY NO. 01617</b> |        |
| <b>AUTHORITY</b>    |                             |                  |               |                         |        |
| <b>ELEVATION</b>    | 405' KB -                   |                  |               |                         |        |
| <b>LOCATION</b>     | 46'S line, 742'E line of NW |                  |               |                         |        |
| <b>COUNTY</b>       | Franklin                    | <b>API#</b>      | 1205501617 01 | <b>19-7S-3E</b>         |        |