

# ILLINOIS STATE GEOLOGICAL SURVEY

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## WATER WITHDRAWAL WELL

|                                                   | <u>Top</u> | <u>Bottom</u> |
|---------------------------------------------------|------------|---------------|
| Galena, Top picked from GRN. Regional Study.      | 270        |               |
| St Peter, Top picked from GRN. Regional Study.    | 657        |               |
| Knox, Top picked from GRN. Regional Study.        | 842        |               |
| Franconia, Top picked from GRN. Regional Study.   | 1522       |               |
| Ironton, Top picked from GRN. Regional Study.     | 1738       |               |
| Eau Claire, Top picked from GRN. Regional Study.  | 1967       |               |
| Mount Simon, Top picked from GRN. Regional Study. | 2521       |               |

Total Depth: 2905

Plugged Back Total Depth: 1969

Date Drilling Began: 6/30/1957

Casing 13 3/8" - 350' , cemented with 270 sacks  
 8 5/8" - 1878' , cemented with 575 sacks

Completed as a water supply well.

Core Analysis Report filed.

Company Sample Study filed.

Gamma Ray Neutron Log filed.

Electric Log filed.

Electric Log filed.

Sample set # 30671 280' - 2870' Received: 1/13/1958

**Permit Date:** 4/25/1957 **Permit #:** 8818 **Reference #:** 6893

|                     |                                   |                                      |
|---------------------|-----------------------------------|--------------------------------------|
| <b>COMPANY</b>      | Natural Gas Storage Company of IL |                                      |
| <b>FARM</b>         | Piper                             | <b>NO. 2</b>                         |
| <b>DATE DRILLED</b> | August 28, 1957                   | <b>COUNTY NO. 00091</b>              |
| <b>AUTHORITY</b>    | Company                           |                                      |
| <b>ELEVATION</b>    | 682' KB - Electric Log            |                                      |
| <b>LOCATION</b>     | 40'S line, 153'W line of SW       |                                      |
| <b>COUNTY</b>       | Kankakee                          | <b>API# 1209100091 00 34-30N-10E</b> |

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[Get Core Analysis for this well](#)

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|                          |                          |
|--------------------------|--------------------------|
| <a href="#">GET FILE</a> | Cased Hole Log           |
| <a href="#">GET FILE</a> | Induction Electric Log   |
| <a href="#">GET FILE</a> | Case Hole Log LAS File   |
| <a href="#">GET FILE</a> | Scanned Documents        |
| <a href="#">GET FILE</a> | Handwritten Scout Ticket |

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Scanned Documents

|                     |                                     |                   |               |                     |      |
|---------------------|-------------------------------------|-------------------|---------------|---------------------|------|
| <b>Permit Date:</b> | 12/16/2024                          | <b>Permit #:</b>  | 67303         | <b>Reference #:</b> | 6893 |
| <b>COMPANY</b>      | Natural Gas Pipeline Co. of America |                   |               |                     |      |
| <b>FARM</b>         | Piper                               | <b>NO.</b>        | 2             |                     |      |
| <b>DATE DRILLED</b> |                                     | <b>COUNTY NO.</b> | 00091         |                     |      |
| <b>AUTHORITY</b>    |                                     |                   |               |                     |      |
| <b>ELEVATION</b>    | 682' KB - Electric Log              |                   |               |                     |      |
| <b>LOCATION</b>     | 40'S line, 153'W line of SW         |                   |               |                     |      |
| <b>COUNTY</b>       | Kankakee                            | <b>API#</b>       | 1209100091 01 | <b>34-30N-10E</b>   |      |