

# ILLINOIS STATE GEOLOGICAL SURVEY

Page 1

|               | <u>Top</u> | <u>Bottom</u> |
|---------------|------------|---------------|
| Pennsylvanian | 555        |               |
| Total Depth:  |            | 581           |

I.P. 9 bbls. of oil, 20 bbls. of water per day, from the Pennsylvanian (576'-581')

Driller's Log filed.

|                                                      |                          |
|------------------------------------------------------|--------------------------|
| Imaged Log viewing help: New users please read this. |                          |
| GET FILE                                             | Scanned Documents        |
| GET FILE                                             | Scout Check Ticket       |
| GET FILE                                             | Handwritten Scout Ticket |

|                              |                              |                                         |
|------------------------------|------------------------------|-----------------------------------------|
| <b>Permit Date:</b> 5/6/1949 | <b>Permit #:</b> 777         | <b>Reference #:</b> 8749                |
|                              |                              |                                         |
| <b>COMPANY</b>               | Sohio Petroleum Company      |                                         |
| <b>FARM</b>                  | Henke, Emma                  | <b>NO. 1</b>                            |
| <b>DATE DRILLED</b>          | August 1, 1949               | <b>COUNTY NO. 01754</b>                 |
| <b>AUTHORITY</b>             |                              |                                         |
| <b>ELEVATION</b>             | 597' GL -                    |                                         |
| <b>LOCATION</b>              | 280'S line, 330'E line of NE |                                         |
| <b>COUNTY</b>                | Madison                      | <b>API# 1211901754 00      18-6N-6W</b> |

ILLINOIS STATE GEOLOGICAL SURVEY

---

Total Depth: 0

[Imaged Log viewing help: New users please read this.](#)[GET FILE](#)

Scanned Documents

---

|                     |                              |                  |               |                         |      |
|---------------------|------------------------------|------------------|---------------|-------------------------|------|
| <b>Permit Date:</b> | 8/15/1952                    | <b>Permit #:</b> | 2386          | <b>Reference #:</b>     | 8749 |
| <b>COMPANY</b>      | Neary & Cahill               |                  |               |                         |      |
| <b>FARM</b>         | Henke, Emma                  |                  |               | <b>NO. 1</b>            |      |
| <b>DATE DRILLED</b> |                              |                  |               | <b>COUNTY NO. 01754</b> |      |
| <b>AUTHORITY</b>    |                              |                  |               |                         |      |
| <b>ELEVATION</b>    | 597' GL -                    |                  |               |                         |      |
| <b>LOCATION</b>     | 280'S line, 330'E line of NE |                  |               |                         |      |
| <b>COUNTY</b>       | Madison                      | <b>API#</b>      | 1211901754 01 | <b>18-6N-6W</b>         |      |

# ILLINOIS STATE GEOLOGICAL SURVEY

Page 3

Total Depth: 0

Completed as a salt water disposal well, no other information available.

[Imaged Log viewing help: New users please read this.](#)

[GET FILE](#)

Scanned Documents

[GET FILE](#)

Scout Check Ticket

|                     |                                |                   |               |                     |      |
|---------------------|--------------------------------|-------------------|---------------|---------------------|------|
| <b>Permit Date:</b> | 8/7/1975                       | <b>Permit #:</b>  | 889           | <b>Reference #:</b> | 8749 |
| <b>COMPANY</b>      | Vey-Nis Oil & Production, Inc. |                   |               | <b>NO. 1</b>        |      |
| <b>FARM</b>         | Henke                          |                   |               |                     |      |
| <b>DATE DRILLED</b> | August 25, 1975                | <b>COUNTY NO.</b> | 01754         |                     |      |
| <b>AUTHORITY</b>    |                                |                   |               |                     |      |
| <b>ELEVATION</b>    | 597' GL -                      |                   |               |                     |      |
| <b>LOCATION</b>     | 280'S line, 330'E line of NE   |                   |               |                     |      |
| <b>COUNTY</b>       | Madison                        | <b>API#</b>       | 1211901754 02 | <b>18-6N-6W</b>     |      |

# ILLINOIS STATE GEOLOGICAL SURVEY

Page 4

Total Depth: 581

Gamma Ray Neutron Log filed.  
Driller's Log filed.

[Imaged Log viewing help: New users please read this.](#)

[GET FILE](#)

Scanned Documents

|                     |                              |                  |               |                     |          |
|---------------------|------------------------------|------------------|---------------|---------------------|----------|
| <b>Permit Date:</b> | 10/30/1979                   | <b>Permit #:</b> | 8541          | <b>Reference #:</b> | 8749     |
| <b>COMPANY</b>      | Howell, Dr. Ray E.           |                  |               |                     |          |
| <b>FARM</b>         | Henke, Emma                  |                  |               | <b>NO.</b>          | 1-W      |
| <b>DATE DRILLED</b> |                              |                  |               | <b>COUNTY NO.</b>   | 01754    |
| <b>AUTHORITY</b>    |                              |                  |               |                     |          |
| <b>ELEVATION</b>    | 597' GL -                    |                  |               |                     |          |
| <b>LOCATION</b>     | 280'S line, 330'E line of NE |                  |               |                     |          |
| <b>COUNTY</b>       | Madison                      | <b>API#</b>      | 1211901754 03 |                     | 18-6N-6W |