

# ILLINOIS STATE GEOLOGICAL SURVEY

Page 1

|               | <u>Top</u> | <u>Bottom</u> |
|---------------|------------|---------------|
| Pennsylvanian | 530        |               |
| Total Depth:  |            | 546           |

I.P. 3 bbls. of oil, no water per day, from the Pennsylvanian (534'-546')

Driller's Log filed.

[Imaged Log viewing help: New users please read this.](#)

[GET FILE](#)

Scanned Documents

[GET FILE](#)

Handwritten Scout Ticket

**Permit Date:** 8/21/1974      **Permit #:** 784      **Reference #:** 8763

|                     |                              |                                           |
|---------------------|------------------------------|-------------------------------------------|
| <b>COMPANY</b>      | Foucek, Joseph               |                                           |
| <b>FARM</b>         | Albrecht, William            | <b>NO.</b> 21                             |
| <b>DATE DRILLED</b> | September 27, 1974           | <b>COUNTY NO.</b> 22972                   |
| <b>AUTHORITY</b>    |                              |                                           |
| <b>ELEVATION</b>    | 580' GL -                    |                                           |
| <b>LOCATION</b>     | 820'N line, 692'E line of NE |                                           |
| <b>COUNTY</b>       | Madison                      | <b>API#</b> 1211922972 00 <b>30-6N-6W</b> |

Total Depth: 0

[Imaged Log viewing help: New users please read this.](#)[GET FILE](#)

Scanned Documents

---

|                     |                              |                  |               |                     |          |
|---------------------|------------------------------|------------------|---------------|---------------------|----------|
| <b>Permit Date:</b> | 11/5/1984                    | <b>Permit #:</b> | 32529         | <b>Reference #:</b> | 8763     |
| <b>COMPANY</b>      | Foucek, Joseph               |                  |               |                     |          |
| <b>FARM</b>         | Albrecht, W.                 |                  |               | <b>NO.</b>          | 21       |
| <b>DATE DRILLED</b> |                              |                  |               | <b>COUNTY NO.</b>   | 22972    |
| <b>AUTHORITY</b>    |                              |                  |               |                     |          |
| <b>ELEVATION</b>    | 580' GL -                    |                  |               |                     |          |
| <b>LOCATION</b>     | 820'N line, 692'E line of NE |                  |               |                     |          |
| <b>COUNTY</b>       | Madison                      | <b>API#</b>      | 1211922972 01 |                     | 30-6N-6W |