

## ILLINOIS STATE GEOLOGICAL SURVEY

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|                | <u>Top</u> | <u>Bottom</u> |
|----------------|------------|---------------|
| Menard         | 738        |               |
| Tar Springs    | 853        |               |
| Glen Dean      | 926        |               |
| Golconda       | 1002       |               |
| Barlow         | 1090       |               |
| Cypress        | 1160       |               |
| Paint Creek    | 1270       |               |
| Benoist Upper  | 1292       |               |
| Benoist Middle | 1313       |               |
| Benoist Lower  | 1332       |               |
| Total Depth:   |            | 1350          |

Dry and abandoned

Induction Electric Log filed.

Geologist's Report filed.

[Imaged Log viewing help: New users please read this.](#)

|                          |                        |
|--------------------------|------------------------|
| <a href="#">GET FILE</a> | Induction Electric Log |
| <a href="#">GET FILE</a> | Scanned Documents      |
| <a href="#">GET FILE</a> | Scout Check Ticket     |

**Permit Date:** 11/16/1984      **Permit #:** 32706      **Reference #:** 12005

|                     |                              |                                          |
|---------------------|------------------------------|------------------------------------------|
| <b>COMPANY</b>      | Interstate Expl. Fund        |                                          |
| <b>FARM</b>         | Bronke                       | <b>NO.</b> 1-A                           |
| <b>DATE DRILLED</b> | December 19, 1984            | <b>COUNTY NO.</b> 26773                  |
| <b>AUTHORITY</b>    |                              |                                          |
| <b>ELEVATION</b>    | 488' GL -                    |                                          |
| <b>LOCATION</b>     | 330'S line, 380'E line of SE |                                          |
| <b>COUNTY</b>       | Perry                        | <b>API#</b> 1214526773 00 <b>3-4S-2W</b> |

ILLINOIS STATE GEOLOGICAL SURVEY

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Total Depth: 0

[Imaged Log viewing help: New users please read this.](#)[GET FILE](#)

Scanned Documents

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|                     |           |                  |       |                     |       |
|---------------------|-----------|------------------|-------|---------------------|-------|
| <b>Permit Date:</b> | 2/11/1985 | <b>Permit #:</b> | 33586 | <b>Reference #:</b> | 12005 |
|---------------------|-----------|------------------|-------|---------------------|-------|

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|                |                       |
|----------------|-----------------------|
| <b>COMPANY</b> | Interstate Expl. Fund |
|----------------|-----------------------|

|             |        |
|-------------|--------|
| <b>FARM</b> | Bronke |
|-------------|--------|

|            |         |
|------------|---------|
| <b>NO.</b> | 1-A SWD |
|------------|---------|

|                     |  |
|---------------------|--|
| <b>DATE DRILLED</b> |  |
|---------------------|--|

|                   |       |
|-------------------|-------|
| <b>COUNTY NO.</b> | 26773 |
|-------------------|-------|

|                  |  |
|------------------|--|
| <b>AUTHORITY</b> |  |
|------------------|--|

|                  |           |
|------------------|-----------|
| <b>ELEVATION</b> | 488' GL - |
|------------------|-----------|

|                 |                              |
|-----------------|------------------------------|
| <b>LOCATION</b> | 330'S line, 380'E line of SE |
|-----------------|------------------------------|

|               |       |
|---------------|-------|
| <b>COUNTY</b> | Perry |
|---------------|-------|

|             |               |
|-------------|---------------|
| <b>API#</b> | 1214526773 01 |
|-------------|---------------|

|                |  |
|----------------|--|
| <b>3-4S-2W</b> |  |
|----------------|--|