

ILLINOIS STATE GEOLOGICAL SURVEY

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Total Depth: 2237

I.P. 200 bbls. of oil, 20 bbls. of water per day, from the Tar Springs

Drilling Time Log filed.

Electric Log filed.

[Imaged Log viewing help: New users please read this.](#)

|                          |                           |
|--------------------------|---------------------------|
| <a href="#">GET FILE</a> | Induction Electric Log    |
| <a href="#">GET FILE</a> | Scanned Documents         |
| <a href="#">GET FILE</a> | Scanned Drilling Time Log |
| <a href="#">GET FILE</a> | Scout Check Ticket        |
| <a href="#">GET FILE</a> | Handwritten Scout Ticket  |

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|                     |           |                  |      |                     |        |
|---------------------|-----------|------------------|------|---------------------|--------|
| <b>Permit Date:</b> | 4/12/1955 | <b>Permit #:</b> | 1479 | <b>Reference #:</b> | 868162 |
|---------------------|-----------|------------------|------|---------------------|--------|

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|                     |                                        |                                    |
|---------------------|----------------------------------------|------------------------------------|
| <b>COMPANY</b>      | Edens E-Saltink J                      |                                    |
| <b>FARM</b>         | Carter, Elmon & Clarence Smith<br>Com. | <b>NO. 1</b>                       |
| <b>DATE DRILLED</b> | April 1, 1955                          | <b>COUNTY NO. 02510</b>            |
| <b>AUTHORITY</b>    |                                        |                                    |
| <b>ELEVATION</b>    | 428' DF -                              |                                    |
| <b>LOCATION</b>     | 330'S line, 365'E line of NE           |                                    |
| <b>COUNTY</b>       | Saline                                 | <b>API# 1216502510 00 17-8S-7E</b> |

## ILLINOIS STATE GEOLOGICAL SURVEY

Total Depth: 2598

I.P. 35 bbls. of oil, no water per day, from the Hardinsburg (2353'-2372')

Casing Collar Log and Perforating Record filed.

Drilling Time Log filed.

Electric Log filed.

Micro Log filed.

[Imaged Log viewing help: New users please read this.](#)

|                          |                           |
|--------------------------|---------------------------|
| <a href="#">GET FILE</a> | Cased Hole Log            |
| <a href="#">GET FILE</a> | Induction Electric Log    |
| <a href="#">GET FILE</a> | Micro Log                 |
| <a href="#">GET FILE</a> | Scanned Documents         |
| <a href="#">GET FILE</a> | Scanned Drilling Time Log |
| <a href="#">GET FILE</a> | Scout Check Ticket        |
| <a href="#">GET FILE</a> | Handwritten Scout Ticket  |

**Permit Date:** 4/27/1961      **Permit #:** 657      **Reference #:** 868162

**COMPANY** Kapp, Louis H., Jr.

**FARM** Carter-Smith Comm.

**NO. 2**

**DATE DRILLED** May 31, 1961

**COUNTY NO. 02510**

**AUTHORITY**

**ELEVATION** 428' DF -

**LOCATION** 330'S line, 365'E line of NE

**COUNTY** Saline

**API# 1216502510 01**

**17-8S-7E**

[Imaged Log viewing help: New users please read this.](#)[GET FILE](#)

Scanned Documents

|                     |                              |                  |               |                         |        |
|---------------------|------------------------------|------------------|---------------|-------------------------|--------|
| <b>Permit Date:</b> | 7/13/1965                    | <b>Permit #:</b> | 4477          | <b>Reference #:</b>     | 868162 |
| <b>COMPANY</b>      | Kapp, Louis H., Jr.          |                  |               |                         |        |
| <b>FARM</b>         | Carter-Smith Unit            |                  |               | <b>NO. 2</b>            |        |
| <b>DATE DRILLED</b> |                              |                  |               | <b>COUNTY NO. 02510</b> |        |
| <b>AUTHORITY</b>    |                              |                  |               |                         |        |
| <b>ELEVATION</b>    | 428' DF -                    |                  |               |                         |        |
| <b>LOCATION</b>     | 330'S line, 365'E line of NE |                  |               |                         |        |
| <b>COUNTY</b>       | Saline                       | <b>API#</b>      | 1216502510 02 | <b>17-8S-7E</b>         |        |

# ILLINOIS STATE GEOLOGICAL SURVEY

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Total Depth: 2598

Completed as a water input well, no other information available.

Plugged 12/7/1979

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[GET FILE](#)

Scanned Documents

|                     |                              |                  |               |                     |          |
|---------------------|------------------------------|------------------|---------------|---------------------|----------|
| <b>Permit Date:</b> | 7/13/1972                    | <b>Permit #:</b> | 626           | <b>Reference #:</b> | 868162   |
| <b>COMPANY</b>      | Rust, Ed C.                  |                  |               |                     |          |
| <b>FARM</b>         | Snedecor-Potts               |                  |               | <b>NO. 2</b>        |          |
| <b>DATE DRILLED</b> | September 1, 1972            |                  |               | <b>COUNTY NO.</b>   | 02510    |
| <b>AUTHORITY</b>    |                              |                  |               |                     |          |
| <b>ELEVATION</b>    | 428' DF -                    |                  |               |                     |          |
| <b>LOCATION</b>     | 330'S line, 365'E line of NE |                  |               |                     |          |
| <b>COUNTY</b>       | Saline                       | <b>API#</b>      | 1216502510 03 |                     | 17-8S-7E |