

# ILLINOIS STATE GEOLOGICAL SURVEY

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|---------------|------------|---------------|
| Kinkaid Upper | 1535       | 1572          |
| Kinkaid Lower | 1654       | 1692          |
| Palestine     | 1863       | 1872          |
| Menard        | 1904       | 1992          |
| Tar Springs   | 2124       |               |
| Total Depth:  |            | 2140          |

I.P. 226 bbls. of oil, no water per day, from the Waltersburg (2024'-2027')

Plugged 11/19/1971

Gamma Ray Casing Collar Log filed.

Micro Log filed.

Geolograph Chart filed.

Electric Log filed.

Driller's Log filed.

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|                          |                           |
|--------------------------|---------------------------|
| <a href="#">GET FILE</a> | Cased Hole Log            |
| <a href="#">GET FILE</a> | Induction Electric Log    |
| <a href="#">GET FILE</a> | Micro Log                 |
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| <a href="#">GET FILE</a> | Scanned Drilling Time Log |
| <a href="#">GET FILE</a> | Scout Check Ticket        |
| <a href="#">GET FILE</a> | Handwritten Scout Ticket  |

**Permit Date:** 7/17/1961      **Permit #:** 1321      **Reference #:** 13455

|                     |                              |                                         |
|---------------------|------------------------------|-----------------------------------------|
| <b>COMPANY</b>      | Bufay Oil Company            |                                         |
| <b>FARM</b>         | Sprich-Lorch                 | <b>NO. 1</b>                            |
| <b>DATE DRILLED</b> | July 1, 1961                 | <b>COUNTY NO. 03388</b>                 |
| <b>AUTHORITY</b>    |                              |                                         |
| <b>ELEVATION</b>    | 379' DF -                    |                                         |
| <b>LOCATION</b>     | 330'N line, 330'W line of NE |                                         |
| <b>COUNTY</b>       | Saline                       | <b>API# 1216503388 00      35-8S-6E</b> |

ILLINOIS STATE GEOLOGICAL SURVEY

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Total Depth: 0

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Scanned Documents

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|                     |                              |                  |               |                         |       |
|---------------------|------------------------------|------------------|---------------|-------------------------|-------|
| <b>Permit Date:</b> | 10/5/1964                    | <b>Permit #:</b> | 3941          | <b>Reference #:</b>     | 13455 |
| <b>COMPANY</b>      | Bufay Oil Company            |                  |               |                         |       |
| <b>FARM</b>         | Sprich-Lorch                 |                  |               | <b>NO. 1</b>            |       |
| <b>DATE DRILLED</b> |                              |                  |               | <b>COUNTY NO. 03388</b> |       |
| <b>AUTHORITY</b>    |                              |                  |               |                         |       |
| <b>ELEVATION</b>    | 379' DF -                    |                  |               |                         |       |
| <b>LOCATION</b>     | 330'N line, 330'W line of NE |                  |               |                         |       |
| <b>COUNTY</b>       | Saline                       | <b>API#</b>      | 1216503388 01 | <b>35-8S-6E</b>         |       |

ILLINOIS STATE GEOLOGICAL SURVEY

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Total Depth: 2130

Completed as a salt water disposal well, no other information available.

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Scanned Documents

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|                     |                              |                  |               |                     |                 |
|---------------------|------------------------------|------------------|---------------|---------------------|-----------------|
| <b>Permit Date:</b> | 7/13/1987                    | <b>Permit #:</b> | 40439         | <b>Reference #:</b> | 13455           |
| <b>COMPANY</b>      | Conner, Ricky                |                  |               |                     |                 |
| <b>FARM</b>         | Lorch                        |                  |               | <b>NO.</b>          | 1-SWD           |
| <b>DATE DRILLED</b> | September 19, 1987           |                  |               | <b>COUNTY NO.</b>   | 03388           |
| <b>AUTHORITY</b>    |                              |                  |               |                     |                 |
| <b>ELEVATION</b>    | 379' DF -                    |                  |               |                     |                 |
| <b>LOCATION</b>     | 330'N line, 330'W line of NE |                  |               |                     |                 |
| <b>COUNTY</b>       | Saline                       | <b>API#</b>      | 1216503388 02 |                     | <b>35-8S-6E</b> |