

# ILLINOIS STATE GEOLOGICAL SURVEY

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|--------------|------------|---------------|
| Kinkaid      | 1947       | 1962          |
| Menard       | 2154       |               |
| Vienna       | 2287       | 2298          |
| Tar Springs  | 2334       | 2412          |
| Glen Dean    | 2413       | 2449          |
| Golconda     | 2544       |               |
| Barlow       | 2639       | 2647          |
| Cypress      | 2669       |               |
| Total Depth: |            | 2689          |

I.P. 105 bbls. of oil, 7 bbls. of water per day, from the Cypress (2674'-2689')

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|                          |                          |
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| <a href="#">GET FILE</a> | Cased Hole Log           |
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| <a href="#">GET FILE</a> | Handwritten Scout Ticket |

**Permit Date:** 11/14/1944      **Permit #:** 2153      **Reference #:** 12937

|                     |                                 |                                        |
|---------------------|---------------------------------|----------------------------------------|
| <b>COMPANY</b>      | White, Ivan                     |                                        |
| <b>FARM</b>         | Summers                         | <b>NO. 1</b>                           |
| <b>DATE DRILLED</b> | January 1, 1945                 | <b>COUNTY NO. 06725</b>                |
| <b>AUTHORITY</b>    |                                 |                                        |
| <b>ELEVATION</b>    | 469' DF -                       |                                        |
| <b>LOCATION</b>     | 300'S line, 330'E line of NE NW |                                        |
| <b>COUNTY</b>       | White                           | <b>API# 1219306725 00      2-7S-8E</b> |

ILLINOIS STATE GEOLOGICAL SURVEY

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Total Depth: 2689

Completed as a water input well, no other information available.

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|                     |           |                  |      |                     |       |
|---------------------|-----------|------------------|------|---------------------|-------|
| <b>Permit Date:</b> | 5/23/1966 | <b>Permit #:</b> | 5113 | <b>Reference #:</b> | 12937 |
|---------------------|-----------|------------------|------|---------------------|-------|

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|                |                               |
|----------------|-------------------------------|
| <b>COMPANY</b> | Humble Oil & Refining Company |
|----------------|-------------------------------|

|             |                    |
|-------------|--------------------|
| <b>FARM</b> | Roland Unit Area 1 |
|-------------|--------------------|

**NO. 3-W**

|                     |               |
|---------------------|---------------|
| <b>DATE DRILLED</b> | July 30, 1966 |
|---------------------|---------------|

**COUNTY NO. 06725****AUTHORITY**

|                  |           |
|------------------|-----------|
| <b>ELEVATION</b> | 469' DF - |
|------------------|-----------|

|                 |                                 |
|-----------------|---------------------------------|
| <b>LOCATION</b> | 300'S line, 330'E line of NE NW |
|-----------------|---------------------------------|

|               |       |
|---------------|-------|
| <b>COUNTY</b> | White |
|---------------|-------|

**API# 1219306725 01****2-7S-8E**

Total Depth: 2995

Completed as a water input well, no other information available.

Plugged 9/1/1992

Gamma Ray Log filed.

Driller's Log filed.

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|                     |                                 |                  |               |                     |         |
|---------------------|---------------------------------|------------------|---------------|---------------------|---------|
| <b>Permit Date:</b> | 3/3/1969                        | <b>Permit #:</b> | 100           | <b>Reference #:</b> | 12937   |
| <b>COMPANY</b>      | Humble Oil & Refining Company   |                  |               |                     |         |
| <b>FARM</b>         | Roland Unit Area I              |                  |               | <b>NO.</b>          | 3-W     |
| <b>DATE DRILLED</b> | May 12, 1969                    |                  |               | <b>COUNTY NO.</b>   | 06725   |
| <b>AUTHORITY</b>    |                                 |                  |               |                     |         |
| <b>ELEVATION</b>    | 469' DF -                       |                  |               |                     |         |
| <b>LOCATION</b>     | 300'S line, 330'E line of NE NW |                  |               |                     |         |
| <b>COUNTY</b>       | White                           | <b>API#</b>      | 1219306725 02 |                     | 2-7S-8E |

Total Depth: 0

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**Permit Date:** 2/14/1985      **Permit #:** 33649      **Reference #:** 12937

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**COMPANY** Exxon Corporation**FARM** Roland Unit Area I**NO.** 3-W**DATE DRILLED****COUNTY NO.** 06725**AUTHORITY****ELEVATION** 469' DF -**LOCATION** 300'S line, 330'E line of NE NW**COUNTY** White**API#** 1219306725 03**2-7S-8E**