

# ILLINOIS STATE GEOLOGICAL SURVEY

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|--------------|------------|---------------|
| Biehl        | 1836       |               |
| Total Depth: |            | 1840          |

I.P. 40 bbls. of oil, no water per day, from the Biehl (1836'-1840')

Electric Log filed.

[Imaged Log viewing help: New users please read this.](#)

|                          |                          |
|--------------------------|--------------------------|
| <a href="#">GET FILE</a> | Induction Electric Log   |
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| <a href="#">GET FILE</a> | Handwritten Scout Ticket |

**Permit Date:** 4/7/1969      **Permit #:** 218      **Reference #:** 13988

|                     |                               |                                            |
|---------------------|-------------------------------|--------------------------------------------|
| <b>COMPANY</b>      | Pessina, Louis A.             |                                            |
| <b>FARM</b>         | Eagleson, Kathleen            | <b>NO.</b> 15                              |
| <b>DATE DRILLED</b> | May 24, 1969                  | <b>COUNTY NO.</b> 08164                    |
| <b>AUTHORITY</b>    |                               |                                            |
| <b>ELEVATION</b>    | 399' KB -                     |                                            |
| <b>LOCATION</b>     | 330'N line, 1650'E line of SE |                                            |
| <b>COUNTY</b>       | White                         | <b>API#</b> 1219308164 00 <b>19-3S-14W</b> |

Total Depth: 0

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Scanned Documents

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|                     |           |                  |        |                     |       |
|---------------------|-----------|------------------|--------|---------------------|-------|
| <b>Permit Date:</b> | 8/16/1988 | <b>Permit #:</b> | 200024 | <b>Reference #:</b> | 13988 |
|---------------------|-----------|------------------|--------|---------------------|-------|

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|                |                   |
|----------------|-------------------|
| <b>COMPANY</b> | Pessina, Louis A. |
|----------------|-------------------|

|             |                    |
|-------------|--------------------|
| <b>FARM</b> | Eagleson, Kathleen |
|-------------|--------------------|

**NO. 15****DATE DRILLED****COUNTY NO. 08164****AUTHORITY****ELEVATION** 399' KB -**LOCATION** 330'N line, 1650'E line of SE**COUNTY** White**API# 1219308164 01****19-3S-14W**