

# ILLINOIS STATE GEOLOGICAL SURVEY

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| Water Well  | Top | Bottom |
|-------------|-----|--------|
| Total Depth | 118 |        |

Driller's Log filed.

Permit Date:

Permit #:

|              |                           |                    |            |
|--------------|---------------------------|--------------------|------------|
| COMPANY      | Randa Wm J                |                    |            |
| FARM         | Swander And Co            |                    |            |
| DATE DRILLED | January 1, 1959           | NO.                | 60         |
| ELEVATION    | 0'                        | COUNTY NO.         | 00706      |
| LOCATION     | 1500'N line, 20'W line of |                    |            |
| LATITUDE     | 41.825807                 | LONGITUDE          | -88.072481 |
| COUNTY       | DuPage                    | API# 1204300706 00 | 35-39N-10E |